

Annotated Bibliography ELP-Bieler

Potter, Nancy Nyquist, ed. *Trauma, Truth and Reconciliation: Healing Damaged Relationships. International Perspectives in Philosophy and Psychiatry*. Oxford; New York: Oxford University Press, 2006.

This collection offers intriguing insights from philosophers, psychotraumatologists, and political scientists on the question under which conditions forgiveness serves as a means towards reparation of damaged relationship on the interpersonal level as well as in projects of community- and nation building in the aftermath of violence.

Gobodo-Madikizela, Pumla and Chris Van Der Merwe, ed. *Memory, Narrative and Forgiveness. Perspectives on the Unfinished Journeys of the Past*. Newcastle: Cambridge Scholars Publishing 2009.

This collection offers interdisciplinary reflections on the question of political and cultural practices of remembering and truth telling and their impact on political restoration processes. Many of the essays focus on a critical assessment of the Truth and Reconciliation Commission in South Africa (1996-98).

Poser, Ruth, *Das Ezechielbuch als Traumaliteratur*. Vetus Testamentum Supplements 157, Leiden/Boston Brill 2012

This is an excellent study on the book Ezechiel as trauma literature. It offers a thorough hermeneutical reflection on the field of psychoanalytic, literary, cultural and historical trauma studies and how these can be brought to a fresh reading of prophetic texts.

Ricoeur, Paul, *Das Rätsel der Vergangenheit. Erinnern – Vergessen – Verzeihen*, Göttingen: Wallstein 2004.

One of Ricoeur's essays on memory, forgetting, and forgiveness. A classic for the philosophical approach.

Schäfer, Alfred and Christiane Thompson ed. *Scham*, Paderborn: Schöningh Verlag 2009.

Addressing the shame of perpetrators and how it relates to feelings of guilt seems to be a major issue in enhancing life in the aftermath of violence. The small collection offers helpful insights into the phenomenon of shame.

